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WASHINGTON, FRIDAY, OCTOBER 10, 2003

No. 142

## Senate

The Senate was not in session today. Its next meeting will be held on Tuesday, October 14, 2003, at 9:30 a.m.

## House of Representatives

FRIDAY, OCTOBER 10, 2003

The House met at 10 a.m. and was called to order by the Speaker pro tempore (Mr. RENZI).

### DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,  
October 10, 2003.

I hereby appoint the Honorable RICK RENZI to act as Speaker pro tempore on this day.

J. DENNIS HASTERT,  
*Speaker of the House of Representatives.*

### PRAYER

The Chaplain, the Reverend Daniel P. Coughlin, offered the following prayer:  
May Almighty God bless and guide all Members of Congress and all who assist them by bringing personal talent and dedication to staff offices and committees of this noble institution.

May the Lord protect our military forces at home and abroad, especially those who are held hostage or in danger in Colombia, Afghanistan, and Iraq.

May the God of mercy grant safe travel to Members and all who celebrate the Columbus holiday. And may eternal peace await us all in the end. Amen.

### THE JOURNAL

The SPEAKER pro tempore. The Chair has examined the Journal of the last day's proceedings and announces to the House his approval thereof.

Pursuant to clause 1, rule I, the Journal stands approved.

### PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

### ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned until noon on Tuesday next.

There was no objection.

Accordingly (at 10 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Tuesday, October 14, 2003, at noon.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

4714. A letter from the Director, Office of Energy Policy and New Uses, Department of Agriculture, transmitting the Department's final rule—Biodiesel Fuel Education Program—Administrative Provisions—received September 30, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4715. A letter from the Acting Under Secretary of Defense for Acquisition, Tech-

nology and Logistics, Department of Defense, transmitting a report entitled "The Feasibility of Fielding Hybrid Electric Vehicles in the Defense Fleets," as requested in Senate Report 107-151 to accompany the National Defense Authorization Act for Fiscal Year 2003; to the Committee on Armed Services.

4716. A letter from the Assistant Secretary, Office of Special Education and Rehabilitative Services, Department of Education, transmitting the Department's final rule—National Institute on Disability and Rehabilitation Research (NIDRR) (RIN: 1820 ZA31) received October 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4717. A letter from the Assistant Secretary, Office of Special Education and Rehabilitative Services, Department of Education, transmitting the Department's final rule—National Institute on Disability and Rehabilitation Research (RIN: 1820 ZA30) received October 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4718. A letter from the Director, Corporate Policy and Research Department, Pension Benefits Guaranty Corporation, transmitting the Corporation's final rule—Benefits Payable in Terminated Single-Employer Plans; Allocation of Assets in Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits—received October 3, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4719. A letter from the Secretary, Department of Health and Human Services, transmitting a report entitled "Medical Examination and Treatment for Victims of Sexual Assault: Evidence-based Clinical Practice and Provider Training," pursuant to Public Law 106-129, section 916(d); to the Committee on Energy and Commerce.

4720. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 2003-35 with Respect to Foreign

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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